

**COMMUNITY EMPOWERMENT INDIGENOUS INDIGENOUS PRINCIPLES OF
SUNDA CUSTOMS
(Case Study of the Sundanese Indigenous Community of Cireundeu
Cimahi Village West Java)**

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Abstract. *The indigenous individuals of Cireundeu Village can build up the earth by investigating their latent capacity and assets and can engage their kin through the estimations of the standard standards of the Cireundeu Kampung people group, this mirrors another worldview in-network strengthening, the reality of enabling is through the estimations of the traditions and conventions that can autonomously indigenous individuals in meeting their different needs throughout everyday life*

The reason for this examination is to discover how the usage of the Cireundeu Kampung Indigenous Peoples strengthening process and the Kampung Cireundeu Indigenous Peoples procedure of building an engaging conventional qualities framework. This investigation utilizes a subjective technique with an ethnographic examination approach, information is gathered by methods for perception, meetings, and documentation, at that point, broke down utilizing decrease examination, show, triangulation and reaching inferences.

The aftereffects of this investigation found the way that the customary qualities framework found in the indigenous networks of Kampung Cireundeu was shaped from an idea known in the life of indigenous people groups as "Pamali", this idea is a preclusion on something that ought not to be finished. The following procedure is impersonation and adjustment. In light of the aftereffects of the examination of specialists on the usage of the strengthening of indigenous networks in Kampung Cireundeu, strengthening dependent on conventional qualities can be found in the customary networks of Kampung Cireundeu. The standard qualities found in the indigenous network of Cireundeu Village are the wellspring of the formation of a food autonomy framework, which at that point impacts on the government assistance of indigenous people groups, the network becomes free both autonomously in meeting food and financial needs.

Keywords: *Empowerment, Principle Values, Customs*

1. INTRODUCTION

We can discover the estimations of conventional rules that engage networks in the customary networks of Kampung Cireundeu. The indigenous individuals of Kampung Cireundeu who have customarily applied the estimations of conventional standards in meeting their everyday needs. The standards of the traditions esteem as contained in the estimations of the karuhun rule in Sundanese, to be specific; Teu nyawah starting point of pare food, Teu pare root of culinary beas, Teu culinary source can nyangu, Teu nyangu inception of dahar, Teu dahar of cause are solid. In the estimations of these standards are the standards inside the indigenous individuals with the goal that they are inserted in the spirit to have the option to live freely and shape their future by their day by day life designs. These customary qualities are instructed and rehearsed, in actuality, by indigenous people groups and are accepted to be the most effective path in engaging the indigenous individuals of Kampung Cireundeu.

Notwithstanding, with the presence of heterogeneous indigenous individuals, regardless of whether the estimations of the standard standards have satisfied the necessities and feeling of equity for every single indigenous individual of Kampung Cireundeu, so the usage of the estimations of the standard standards can be felt by the entirety of the indigenous networks of Cireundeu. The incorporation of social qualities outside of traveler visits amidst human settlements, the chance of changes in the conduct of indigenous people groups and this will unquestionably be a danger to the maintainability of the estimations of

conventional standards so new issues emerge that will affect the activities of standard qualities the traditions and request of the social relations of the indigenous individuals of Kampung Cireundeu. As an idea of strengthening, the estimations of the standard standards of the indigenous individuals of Kampung Cireundeu have had the option to engage indigenous people groups, the reality of being enabled is through the estimations of the standard rules that have had the option to make the network autonomous in addressing their requirements.

Another uniqueness of the indigenous individuals of Cirende Village has made others keen on becoming acquainted with increasingly about the fascination found in Cirende Village, this is the thing that has made Cirende town visited by numerous gatherings who are keen on the traditions and neighborhood intelligence of the Kampung people group. Cirende. Incidentally, from visiting exercises completed by visitors or sightseers, this circumstance will affect the financial existence of indigenous people groups. For instance, the way toward engaging visitors or vacationers in Kampung Cirende in a roundabout way has created new monetary potential. Like the requirement for a home remain for visitors and different needs that would all be able to be satisfied by indigenous people groups. Still, in the movement of visiting, visitors or sightseers of the indigenous individuals of Cirende likewise gives the travel industry creation that can be gotten by vacationers who visit.

Along these lines, there will be financial exercises that positively affect the government assistance of indigenous people groups. While the capability of handled cassava has an extensive financial incentive for the indigenous individuals of Cirende. The people group forms cassava into an assortment of profoundly handled nourishments. Cassava handling exercises completed by the indigenous network of Kampung Cirende have made a business field for the encompassing network, by enabling the network particularly the moms to become cassava preparing laborers.

2. LITERATURE REVIEW

2.1. "Usage of Ngarot Customary Values about the Formation of the Soul of Nationalism" The principal research that the creators prevailing to discover was an investigation directed by Mery Elvina Andini (2011) entitled "Execution of Ngarot Kaitanya Indigenous Values with the Formation of the Soul of Nationalism". The reason for this examination is to discover how the endeavors made in conquering the issue of conservation of customary estimations of ngarot are identified with the character working of patriotism. The consequences of this examination are the endeavors made in defeating the issue of safeguarding of conventional estimations of ngarot corresponding to the development of the patriotism character of the spirit including by encouraging thought and educating to be productive members of society, so first attempt to instruct lessons that can cultivate national qualities and mental character patriotism is following Ngarot's standard qualities that show common law, in particular the attributes of the country and the qualities of people.

2.2 "The Role of Indigenous Peoples in the Urug Indigenous Village of Bogor (Case Study of the Resilience of Traditional Customs in the Urug Indigenous Village of Bogor)" The second examination that the creators have found is the Asep Dewantara (2012) study entitled "The Role of Indigenous Peoples in the Bogor Urug Indigenous Village (Case Study of the Resilience of Indigenous Customs in the Urug Indigenous Village of Bogor)". The motivation behind this examination is to uncover the job of Indigenous Peoples in keeping up the supportability of the estimations of these traditions The aftereffects of this

investigation show that first there is a constructive connection among's traditions and the job of the network, Second Compliance and adherence of residents to the estimation of neighborhood customs as network rules are firmly identified with the nobility of tip-top pioneers and their locale as found in conduct regular daily existence.

2.3 "The Role of Traditional Values in Modernization in Ciptagelar Sukabumi"

The third examination that the creators have found is the exploration led by M. Mahdi (2014) entitled "The Role of Indigenous Values in Modernization in Ciptagelar Sukabumi Village. The reason for this investigation is to decide the job of standard qualities on modernization changes, from the aftereffects of this examination it very well may be inferred that: Customary qualities which are the objects of modernization change can be decidedly assimilated because standard qualities are dynamic and continually experiencing changes and can make modifications with both neighborhood and worldwide conditions. The standard qualities that structure the premise of the lives of Ciptagelar individuals are demonstrated to have the option to become facilitators and impetuses for the procedure of modernization that enters and creates in the network. towards government assistance, with the goal that the network can keep away from the different negative effects brought by modernization.

3. METHODS

The strategy is a procedure, standards and systems used to move toward issues and look for answers. In light of this comprehension in this investigation utilizing subjective strategies. Lincoln and Guba contended "subjective exploration is a specific customer in sociology that in a general sense relies upon human perceptions in the area itself and identifies with these individuals in their language and phrasing". In the custom of subjective examination, Creswell groups the presence of five subjective investigation conventions, to be specific: true to life research, phenomenology, ground hypothesis, ethnographic examination, and contextual analysis.

This investigation utilizes an ethnographic examination way to deal with the EMIC setting that is seen from the perspective of the indigenous individuals of Kampung Cireundeu, Cimahi City, West Java region, and studies writing. The methodology utilized in this examination is a subjective ethnographic methodology, taking into account that in this investigation the plan is to depict and give a nitty-gritty clarification of the marvel of network strengthening in keeping up nearby intelligence that can be acquired from research members normally.

4. RESULT AND DISCUSSION

Based on the results of research and analysis conducted by researchers by describing the phenomena that exist on the traditional values system and the implementation of the empowerment of the indigenous people of the village of Cireundeu, the researcher can describe several findings related to the first implementation of the empowerment of the indigenous people of Kampung Cireundeu that: First Empowerment based on traditional values can be found in the traditional communities of Kampung Cireundeu. The customary values found in the indigenous community of Kampung Cireundeu are the source of the creation of a food independence system, which then impacts on the economic independence and welfare of the indigenous people.

Second: The system of traditional values found in the indigenous communities of Cireundeu Village is formed from a concept known in the lives of indigenous peoples as "Pamali", this concept is a prohibition on something that should not be done. This is the simplest system in perpetuating the values of customs and traditions so that they remain to this day. The next process is imitation and habituation. In the process of imitation and habituation instilled since childhood through the process of socialization and inheritance of traditional values, which makes a fundamental need for all indigenous communities of Cireundeu village and becomes a pattern of life in maintaining the values of customary principles that make the community harmonious, prosperous and independent.

5. CONCLUSION

Based on the results of research conducted by researchers by describing the phenomena that exist on the system of customs values and the implementation of the empowerment of indigenous communities in the village of Cireundeu can be concluded as follows:

The system of traditional values found in the indigenous community of Kampung Cireundeu is formed from a concept known in the life of indigenous peoples as "Pamali", this concept is a prohibition on something that should not be done. This is the simplest system in perpetuating the values of customs and traditions so that they remain to this day

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Based on the results of the analysis of researchers on the implementation of the empowerment of indigenous communities in Kampung Cireundeu that: Empowerment based on traditional values can be found in the traditional communities of Kampung Cireundeu. The customary values found in the indigenous community of Kampung Cireundeu are the source of the creation of a food independence system, which then impacts on the economic independence and welfare of the indigenous people.

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